

| LL Softball | | | | | |
|---|--------------|---------------|---------------|-----------------|----------|
| Section 1 - D1 Wilton Middlebrook School | | | | | |
| | Wed 7/5 | Thu 7/6 | Fri 7/7 | Mon 7/10 | |
| | G1: D2 v D4 | G2: D1 v WG1 | G3: D1 v LG1 | G4: Top 2 Teams | |
| | 5:45 PM | 5:45 PM | 5:45 PM | 5:45 PM | |
| CT1 DA- Perry Pierce, 203-943-8810, dactdistrict1@gmail.com | | | | | |
| Section 2 - D3 Shelton | | | | | |
| | Wed 7/5 | Thu 7/6 | Fri 7/7 | Mon 7/10 | |
| | G1: D3 v D5 | G2: D6 v WG1 | G3: D6 v LG1 | G4: Top 2 Teams | |
| | 6:30 PM | 6:30 PM | 6:30 PM | 6:30 PM | |
| CT3 DA- Dave Seeger, 203-592-3018, dascigar@aol.com | | | | | |
| Section 3 - D9 Sheldon Park RT80 Killingworth | | | | | |
| | Wed 7/5 | Thu 7/6 | Fri 7/7 | Mon 7/10 | |
| | G1: D7 v D10 | G2: D9 v WG1 | G3: D9 v LG1 | G4: Top 2 Teams | |
| | 6:00 PM | 6:00 PM | 6:00 PM | 6:00 PM | |
| CT9 DA- Rick Quirk, 860-614-8130, rsquirky@aol.com | | | | | |
| Section 4 - D8 | | | | | |
| | Wed 7/5 | Thu 7/6 | Fri 7/7 | Mon 7/10 | |
| | G1: D8 v D12 | G2: D11 v WG1 | G3: D11 v LG1 | G4: Top 2 Teams | |
| CT8 DA- Steve Woronecki, 860-212-3646, SteveCTDist8LL@gmail.com | | | | | |
| State - D12 Mansfield/Ashford LL - Mansfield CT | | | | | |
| | Wed 7/12 | Thu 7/13 | Fri 7/14 | Mon 7/17 | Tue 7/18 |
| | G1: S3 v S4 | G3: LG1 v LG2 | G5: WG3 v LG4 | G6: WG4 v WG5 | G7: "IF" |
| | G2: S1 v S2 | G4: WG1 v WG2 | | | |
| CT12 DA- Randy Esposito - (860) 377-5500 - randy@ctdistrict12.org | | | | | |

| 8-10 Softball | | | | | |
|---|--------------|---------------|---------------|-----------------|----------|
| Section 1 - D2 - Dougiello Field - Fairfield | | | | | |
| | Mon 7/10 | Tue 7/11 | Wed 7/12 | Thu 7/13 | |
| | G1: D1 v D2 | G2: D4 v WG1 | G3: D4 v LG1 | G4: Top 2 Teams | |
| CT2 DA- Lou Bleggi, 203 258 1735, louis.bleggi@gmail.com | | | | | |
| Section 2 - D5 - Bristol | | | | | |
| | Mon 7/10 | Tue 7/11 | Wed 7/12 | Thu 7/13 | |
| | G1: D3 v D5 | G2: D6 v WG1 | G3: D6 v LG1 | G4: Top 2 Teams | |
| CT5 DA- Mike Gulino, 860-777-5933, gulinomichael@att.net | | | | | |
| Section 3 - D7 - Rocky Hill? | | | | | |
| | Mon 7/10 | Tue 7/11 | Wed 7/12 | Thu 7/13 | |
| | G1: D9 v D10 | G2: D7 v WG1 | G3: D7 v LG1 | G4: Top 2 Teams | |
| CT7 DA- Bill Howard, 860-655-6720, billd7ct@comcast.net | | | | | |
| Section 4 - D11 | | | | | |
| | Mon 7/10 | Tue 7/11 | Wed 7/12 | Thu 7/13 | |
| | G1: D8 v D12 | G2: D11 v WG1 | G3: D11 v LG1 | G4: Top 2 Teams | |
| CT11 DA- Craig McMahon, 860-213-0420, McMahon05@charter.net | | | | | |
| State - D7 - Rocky Hill? | | | | | |
| | Mon 7/17 | Tue 7/18 | Wed 7/19 | Thu 7/20 | Fri 7/21 |

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|-------------|---------------|---------------|---------------|----------|
| G1: S3 v S4 | G3: LG1 v LG2 | G5: WG3 v LG4 | G6: WG4 v WG5 | G7: "IF" |
| G2: S1 v S2 | G4: WG1 v WG2 | | | |

CT7 DA- Bill Howard, 860-655-6720, billd7ct@comcast.net

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| 9-11 Softball | | | | |
| State Open Tournament - D4 | | | | |
| Start Mon, June 26 | | | | |
| 2, 4, 6, 5?, 3?, | | | | |

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| Junior Softball | | | | |
| State Tournament D4 Orange | | | | |
| Old Tavern Recreational Complex | | Old Tavern Road, Orange 06477 | | |
| Sat 7/15 | | Sat 7/15 | | Sun 7/16 |
| G1: D2 v D8 | | G3: WG1 v WG2 | | G5: WG4 v LG3 |
| 10:00 AM | OT2 | 12:30 PM | Stankye | 11:00 AM Stankye |
| G2: D6 v D10 | | G4: LG1 v LG2 | | |
| 10:00 AM | Stankye | 12:30 PM | OT2 | |
| State Final - D4 - Milford | | | | |
| | Sun 7/16 | | Mon 7/17 | |
| | G6: WG3 v WG5 | | G7: "IF" Stankye | |
| | 1:30 PM | Stankye | 6:00 PM | |

CT4 DA- Denis Haley, 203-444-1772, djump32@gmail.com

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| Senior Softball | | | | | |
| State - D5 Bristol-Site TBD | | | | | |
| | Mon 7/10 | Tue 7/11 | Wed 7/12 | Thu 7/13 | Fri 7/14 |
| D5, D10 | | | | | |
| D11? | | | | | |

CT5 DA- Mike Gulino, 860-777-5933, gulinomichael@att.net